

SANTA SUSANA MOUNTAIN PARK ASSOCIATION

P. O. Box 4831, Chatsworth, California 91313-4831

Glenn Pauly
P.O. Box

September 1984

NEXT DEADLINE: November 5, 1984

Editor: C. Wike

SSMPA'S GREAT FALL CALENDAR CAPER

Get your calendars out folks and let's mark all over them. It's going to be an exciting Fall for the SSMPA!

SEPTEMBER 17 -- 7:30 P.M. -- *GLENDALE FEDERAL SAVINGS

We WILL NOT be having a general membership meeting on this date as previously planned. The general meeting has been postponed until October so that the JOINT BOARDS of the Foundation and the Association can take advantage of an opportunity to meet with Mr. Craig Lee of the California Trust for Public Land. If you are a member of either board (or, if you are interested in becoming a board member, please plan to attend this IMPORTANT MEETING.

*Glendale Federal Savings Community Room, 21821 Devonshire (2 blocks East of Topanga)

OCTOBER 1 -- 7:30 P.M. -- *HOME OF PAULINE AUE

Yes! We will still have the REGULAR BOARD MEETING of the SSMPA. *11417 Cree Trail, Chatsworth. Call Pauline, 341-5872, for directions.

OCTOBER 15 -- 7:30 P.M. -- GLENDALE FEDERAL SAVINGS

GENERAL MEMBERSHIP MEETING AND PROGRAM! Margo Murman, President of the Foundation for the Preservation of the Santa Susana Mountains will show the Nature Conservancy film, "Garden of Eden." This film deals with the importance of preserving our endangered species and explains why the diversity of species is so important to our environment. Bring a friend to this one. The film will be beautiful, the refreshments delicious, the message important and the company superb! See you there!

NOVEMBER 5 -- 7:30 P.M. -- CHATSWORTH PARK SOUTH RECREATION CENTER

SSMPA BOARD MEETING. All board members, please attend this one as we'll probably be frantically concluding our plans and preparations for the next two events on this calendar.

NOVEMBER 11

THE ANNUAL CHATSWORTH PARADE! Be there to support your community and to look for the SSMPA entry. We'll be there looking for you!

NOVEMBER 18 -- 1 - 4 p.m. -- CHATSWORTH PARK SOUTH RECREATION CENTER

GALA GRAND OPENING OF OUR VISITOR'S CENTER! Come and celebrate with us. We're inviting all the local dignitaries and service organizations to share our pride in our community, our mountains, our organization. You're invited, too! We'll serve refreshments and show you around.

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LOIS SCOTT -- THE MEMORIES LINGER

We lost a dear friend and a valuable member of the community with the recent death of Lois Scott. Lois was a charter member of our organization and was actively involved with us for many years. We're going to miss her.

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OUR NEW ADDRESS -- FINAL REVISION!

We were able to get a P.O. Box number that more closely resembled our original and so we took it! We promise not to change again for years and years. Anyway, for your address book, our new address is: P. O. Box 4831, Chatsworth, CA 91313-4831.

EVER ON SUNDAY

Our slide presentation depicting the history of the stage coach trail is shown every Sunday at 1:00 p.m. We hope you're one of the people who have dropped in to see it. If you're not one of those, why you must be one of the people coming to see us in the very near future! Please do.

Beginning on November 4th, we will also have weekly Sunday hikes leaving from the Visitor Center at 9:00 a.m.

Remember, the Visitor Center is located in the southwest corner of the recreation building at Chatsworth Park South.

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DOCENTS DO IT ON WEEKENDS

Want to be one? This is a wonderful time to climb aboard. We know what we're doing now and we're still new enough for you to feel you got in on the "ground floor". Call Barbara Coffman (347-5603) and sign on!

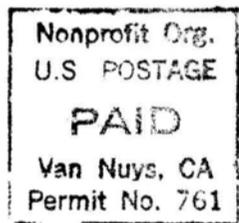
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DOCENTS WHO WANT TO "DO IT IN THE HILLS" HEED THIS:

Sierra Club Leadership Training is being offered in October. All docents who plan to lead our hikes will need this training as all our hikes will be conducted under the auspices of the Sierra Club. Call Barbara Coffman (347-5603) for further information.

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Foundation for the Preservation of the
Santa Susanas
P. O. Box 4831
Chatsworth, CA 91313-4831



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-----MEMBERSHIP APPLICATION TEAR-OFF-----

YES: I support SSMPA's goals! Please enroll me as a member and send me your newsletter.

NAME(S) _____ TELEPHONE _____

ADDRESS _____ ZIP CODE _____

YES! I can volunteer some time. My special interest/occupation _____

ANNUAL DUES: Individual \$5.00 Family \$7.00 Organization \$10.00
Student \$3.00

Please return tear-off with your check payable to SSMPA, P. O. Box 4831, Chatsworth, CA 91313-4831.

FOR FURTHER INFORMATION, CALL:
Glenn Bailey, 368-9113
Pauline Auc, 341-5872

And, Thanks!